

1 UNITED STATES BANKRUPTCY COURT  
2 NORTHERN DISTRICT OF CALIFORNIA  
3 SAN FRANCISCO DIVISION  
4

5 In re:	Bankruptcy Case
6 PG&E CORPORATION,	No. 19-30088 (DM)
7 - and -	
8 PACIFIC GAS AND ELECTRIC	Chapter 11
9 COMPANY,	(Lead Case)
10 Debtors.	(Jointly Administered)

11 CERTIFICATE OF SERVICE  
12

13 I, Robert J. Rubel, do declare and state as follows:

14 1. I am employed at Prime Clerk LLC ("**Prime Clerk**"), the claims and noticing agent  
15 for the debtors in the above-referenced chapter 11 bankruptcy cases.

16 2. On April 15, 2019, at my direction and under my supervision, employees of Prime  
17 Clerk caused the following document to be served via First Class Mail on the Notice Parties Service  
18 List attached hereto as Exhibit A:

- 19 • Notice of Filing of Transcript and of Deadlines Related to Restriction and Redaction,  
20 attached hereto as Exhibit B

21 3. I declare under penalty of perjury under the laws of the United States of America, that  
22 the foregoing is true and correct and that if called upon as a witness, I could and would competently  
23 testify thereto.

24 Executed this 18th day of April 2019, at New York, NY.

25   
26 Robert J. Rubel  
27  
28

SRF 32313

**Exhibit A**

Exhibit A  
Notice Parties Service List  
Served via First Class Mail

NAME	ADDRESS 1	ADDRESS 2	ADDRESS 3	CITY	STATE	ZIP
DLA Piper LLP	Attn: ERIC D. GOLDBERG, ESQ.	2000 Avenue of the Stars	Suite 400 North Tower	Los Angeles	CA	90067-4735
Kelley Drye & Warren LLP	Attn: BENJAMIN D. FEDER, ESQ.	101 Park Avenue		New York	NY	10178-0062
Milbank LLP	Attn: ANDREW LEBLANC, ESQ.	1850 K Street Northwest, Suite 1100		Washington	DC	20006-2236
Nixon Peabody LLP	Attn: RICHARD PEDONE, ESQ.	53 State Street		Boston	MA	02109-2820
Paul, Weiss, Rifkind, Wharton & Garrison	Attn: BRIAN S. HERMANN, ESQ.	1285 Avenue of the Americas		New York	NY	10019-6031
Paul, Weiss, Rifkind, Wharton & Garrison	Attn: ALAN KORNBERG, ESQ.	1285 Avenue of the Americas		New York	NY	10019-6031
Stroock & Stroock & Lavan, LLP	Attn: FRANK MEROLA, ESQ.	2029 Century Park East		Los Angeles	CA	90067-3086
Troutman Sanders LLP	Attn: Harris B. Winsberg	600 Peachtree St., NE, #3000		Atlanta	GA	30308-2216
U.S. Department of Justice	Attn: Matthew Troy	P.O. Box 875	Ben Franklin Station	Washington	DC	20044-0875
Wagner, Jones, Kopfman & Artenian LLP	Attn: NICHOLAS JP. WAGNER, ESQ.	1111 East Herndon Avenue Suite 317		Fresno	CA	93720-3100
Weil, Gotshal & Manges LLP	Attn: THEODORE TSEKARIDES, ESQ.	757 Fifth Avenue		New York	NY	10153-0002

**Exhibit B**

Form TRANSAP

**UNITED STATES BANKRUPTCY COURT  
Northern District of California**

In Re:  
PG&E Corporation  
Debtor(s)

Case No.: 19-30088  
Chapter: 11

Plaintiff(s)  
PG&E Corporation

Adversary Proceeding No. 19-03003

vs.

Federal Energy Regulatory Commission  
Defendant(s)

**NOTICE OF FILING OF TRANSCRIPT  
AND OF DEADLINES RELATED TO RESTRICTION AND REDACTION**

A transcript of the proceeding held on April 10, 2019 was filed on Thursday, April 11, 2019. The following deadlines apply:

The parties have Thursday, April 18, 2019 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Thursday, May 2, 2019.

If a request for redaction is filed, the redacted transcript is due Monday, May 13, 2019.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Wednesday, July 10, 2019, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb  
Attn: Jason Gottlieb, Dir. of Tran. Ops.  
7227 N 16th St. #207  
Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 4/17/19

For the Court:

Edward J. Emmons  
Clerk of Court  
United States Bankruptcy Court